

EASTERN SHORE METROPOLITAN PLANNING ORGANIZATION

RESOLUTION NO. 2019-10

State Requested Amendments to the FY 2016-2019 Transportation Improvement Program (TIP)

WHEREAS, the Eastern Shore Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of 23 USC 134 and 135 (amended by the FAST Act, Sections 1201 and 1202, December 2015); 42 USC 2000d-1, 7401; 23 CFR 450 and 500; 40 CFR 51 and 93; and

WHEREAS, Title 23 USC 134 and 23 CFR 450.324 require that transportation projects in urbanized areas, funded by the Federal Highway Administration and the Federal Transit Administration, be included in a Transportation Improvement Program (TIP), amended as often as required, and adopted by the Eastern Shore Metropolitan Planning Organization (MPO); and

WHEREAS, consistent with the declaration of these provisions, the Eastern Shore Metropolitan Planning Organization, in cooperation with the Alabama Department of Transportation, adopted Resolution 2015-24 approving the Final FY 2016-2019 Transportation Improvement Program; and

WHEREAS, the Alabama Department of Transportation has proposed the following changes to the Final FY 2016-2019 Transportation Improvement Program:

- [DELETION] Project 100057419 (CN) Federal aid number: IM MR17. DESIGN OF VARIOUS INTELLIGENT TRANSPORTATION SYSTEM DEVICES AND FIBER BACKBONE ALONG I-10, I-65, I-165, SR-16 (US-90), SR-42 (US-98), SR-59 WITHIN THE MOBILE AND BALDWIN URBAN AREA Target Start Date: 4/26/2019; Engineer's Estimated Cost: \$9,180,900

THEREFORE, BE IT RESOLVED that the Eastern Shore Metropolitan Planning Organization, has reviewed the requested amendments to the FY 2016 to 2019 Transportation Improvement Program and does hereby approve the aforementioned changes.

The foregoing resolution was adopted and approved on the 23rd day of January 2019, by the Eastern Shore Metropolitan Planning Organization Policy Board.



Dane Haygood, Chairman

Date: 5/21/19

ATTEST:

Sarah Hart Sink Date: 5/21/19

**My Commission Expires:
November 29, 2021**