

**EASTERN SHORE
METROPOLITAN PLANNING ORGANIZATION**

RESOLUTION NO. 2014-14

Approving Projects for Inclusion in the Draft 2040 Long Range Transportation Plan

WHEREAS, the Eastern Shore Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of 23 USC 134 and 135 (amended by MAP-21 Sections 1201 and 1202, July 2012); 42 USC 2000d-1, 7401; 23 CFR 450 and 500; 40 CFR 51 and 93; and

WHEREAS, 23 CFR 450.322 requires Metropolitan Planning Organizations to develop a long range transportation plan with a minimum twenty-year planning horizon, to be updated a minimum of every four years, be multimodal and function as a single integrated transportation network, and be available to the public and interested parties for review and comment prior to approval by the MPO according to the provisions of 23 CFR 450.316(a); and

WHEREAS, the following project was approved for inclusion in the Draft 2040 Long Range Transportation Plan in Resolution 2014-03:

- I-10, from the Baldwin County line East US 98; Adding additional lanes

WHEREAS, the project description and cost estimate has been revised as follows to include only portions within the MPO Planning Area:


- I-10, from the Mobile County line East of US 90/98; Widening of Bayway

WHEREAS, on June 7, 2014, the Daphne City Council adopted a resolution requesting that the Eastern Shore MPO add the County Road 13 Interchange to the Visionary List:

- Construct interchange on I-10 and a connector to US-90

THEREFORE, BE IT RESOLVED that the Eastern Shore Metropolitan Planning Organization, having reviewed and approved the foregoing, does hereby amend the Eastern Shore MPO Draft 2040 Long Range Transportation Plan Visionary/Needs Project List as describe above.

The foregoing resolution was adopted and approved on the 23rd day of July, 2014, by the Eastern Shore Metropolitan Planning Organization Policy Board.



Vice Chairperson Date: 7-24-14

ATTEST:



Date: 7-24-14
My Commission Expires 08/23/2016